

John I. Hood,		30
J. L. Coper,		50
J. O. Talley,		25
Joseph Neff,		1 00
B. H. Flora,		10
Guilford Leslie,	on pledge	3 00
David Augustine,	"	3 00
Alma Leslie,	in full	3 00

\$14 85

To Brother Holsinger,

10 00

To balance

\$ 4 85

NICHOLSON FUND

Reported		\$ 26 00
Josiah Mans,		50
J. S. Bair		50
John I. Hood,		50
J. L. Coper,		50
Daniel Miller,		25
Ida Simmonds,		25
Alma Leslie, in full on pledge,		1 20
Guilford Leslie, " "		1 50
David Augustine, " "		1 50

\$ 32 70

To Brother Nicholson,

5 00

To balance

\$ 27 70

DELEGATES FEES AS N. C.

Milledgeville, Ill.,	One D.	50
Cerro Gordo, Ill.,	"	50
Philadelphia, Pa.,	"	50
Summit Mills, Pa.,	"	50
North Manchester, Ind.,	"	50
Fairview, Ind.,	"	50
Mexico, Ind.,	"	50
Tiosa, Ind.,	"	50
Nappanee, Ind.,	"	50
Salem, Ind.,	"	50
Dunlaps, Ind.,	"	50
Lapaz, Ind.,	"	50
Roann, Ind.,	two D.	75
Oakville, Ind.,	"	75
Enon, Iowa,	"	75
Bethesda, Ohio,	one D.	50

To balance \$ 8 75

In my report for the month of August, the name of A. E. Maust should of been among those who have pledge for Theological Chair. The amount was given but name omitted.

ALICE E. AUGUSTINE.

R. R. 3, South Bend, Ind.

Dear Readers of the S. S. C. E.

I am glad to report to you again something "from the field." It was my happy privilege to spend Christmas week with friends at the Homer church, about twenty miles north east of Ashland. I had a pleasant home with sister D. J. Myers, who went with me to visit a number of the other members. The weather was fine and just enough snow to enjoy Ohio sleighing.

Thursday night was the time for their regular prayer-meeting which was quite well attended and nearly every one present took part. It is rather unusual to hear of a country church that can boast of not failing to hold their prayer meeting every week for a number of years.

Sunday morning I talked in behalf of the Sister's Society of Christian Endeavor, and at the close of the services the sisters adopted the S. S. C. E. constitution while they had been working as a Ladies Aid Society for several years, they were faithful, the last

year or more to contribute to the national fund. But we are glad that with the new year of the new century they have come in as full members of the S. S. C. E. The free-will offering at the night service amounted to two dollars and sixty five cents.

Brother Jacobs organized the church about seventeen years ago and has faithfully served them as pastor ever since.

With the new year they began their revival meetings. May God add many more to their number and call them to his work.

VIANNA DETWILER.

Ashland, Ohio.

Missions

From the National Capital

Glad they're over. Yes, I'm real glad the holidays are over. I do not know what your experience is, but in my estimation Christmas time is not conducive to spirituality, not at all. Strange, too, that at the very time we are supposed to pay special honor to our God on account of the nativity of his blessed Son—strange, isn't it, that he should get the *least*? What a tremendous effort has been put forth! And what did it all mean? Was it really that the name of Jesus should be honored and glorified? Or was it for the gratification of carnal and worldly desires? Was it really for Christ or for the world? What an immense sum of money was expended! How much of it was actually spent "*in His name*?" What tho Christ was born in Bethlehem if he be not born again in our hearts?

Watch meeting. It was the first time for many of us, and it was the first service of the kind in the history of this mission. There was a good attendance. To watch the old year out, and the old century too,—to spend the time solemnly and prayerfully waiting before the Lord and meditating on his mercies, was to us a season of great blessing. The occasion was much enjoyed by all. Many strangers dropped into the services and we believe that good impressions were made.

More visitors. First, brother E. B. Shaver, of Maurertown, Virginia, and Brother Rosenberger, of the same place. Brother Shaver preached for us at both services on Sunday and also talked on the prayer meeting topic on Thursday evening. Brother J. W. Leedy was also present and gave some good thoughts. Brother Leedy, for the last year or so, has spent most of his time in this city and adjacent parts, and yet not at the services very often. Brother O'Neil, of Conemaugh, Penn., and his friend, a Mr. Bushyager, of Harrison City, Penn., also spent two nights with us this week. They were returning home from a short visit made to New York City. We are always glad to have our friends call and see us when passing this way. We can not accommodate them as we would wish, but we welcome them to such as we have. Come again brethren.

Thanks again. Yes, our very best thanks to those who have helped us in time of need. Another month like the past and all arrearages will have been cancelled. We thank God for brethren and sisters who are true and faithful, and who show their love and fidelity by their works, as our next report thru Brother Cassel will show. Not only do we thank those who have assisted financially but we are grateful for the many words of encouragement accompanying their offerings. We also express our gratitude to Brother Fogle and Brother Lawrence, of New Market, Virginia, for their continued good will as manifested by a donation for the physical man. May the Lord abundantly bless all who have remembered our needs in any way.

W. M. LYON.

315 9th St. S. E.

Among the Churches

Falls City Item

Out of the old into the new. Out of the nineteenth into the twentieth century, so rang the bells of our little city on Monday night.

How strange it all seems? How favored are we of today? We stand thus between the centuries to enjoy the fruits of the one, and to give impetus to the other. We have received a rich legacy. No other century ever gave so much to its great grandchildren as the nineteenth. Shall we leave to the children of the twentieth all that we have received, and as we should add interest thereto? To whom much is given of him, much shall be required. Truly our responsibility is great. Let us remember that responsibility is the measure of reward. How great shall be our reward if we fill up the measure of our responsibility. To do so is what a goodly number of earnest men and women in this congregation have set out to do this the first year of the new century.

We began our revival meetings Tuesday (new year) evening. Indications are very favorable for a good meeting. We tremble at the proportions of the task before us. Our strength is not the best. But our faith in Christ is boundless. Thru him and by the united prayers and the hearty co-operation of the many faithful brethren and sisters of the congregation we shall count on results which shall glorify God and strengthen the faith and love of the church. Pray for us that God may bless the work in his own best way.

The short revival at silver creek was too short both in time and attendance. The results not all satisfactory to the pastor. Who is to blame the Lord knows. We tried to do all that strength and ability would permit. We nevertheless feel that those who so faithfully helped in the work have been blest by a renewal of grace, that good seed has been sown which at a future time may result in a harvest of precious souls to Christ.

Some good brother or sister remembered the preacher and his family on Christmas by presenting them with a very fine turkey. (A like incident occurred on Thanksgiving.) We had a merry Christmas and extend our heartiest thanks to the donor, as also to many others who from time to time remember our wants. "In as much as ye have done it unto one of the least of these my brethren ye have done it unto." May such be the reward of all who help to make life's burden lighter.

Sometimes the sunshines, at other times it is clouded over. Saturday Dec. 29th, was not a day of all sunshine without, but in the home of Michael Lichty there was sunshine. Two hearts there were that beat as one. Two lives that became one in holy wedlock. That is why there were joy bells and happy faces. Now brethren doff your hat, make your bow and compliment brother A. J. Hixson of Kan-